



MEMBERSHIP APPLICATION NEW or RENEWAL

P.O. Box 181 214 Ingraham Rd. Oxford, NY 13830

(607) 843-6856 www.oxfordrodgun.com

BY SUBMITTING THIS APPLICATION, I AGREE TO ABIDE BY ALL CLUB RULES & REGULATIONS AS WRITTEN IN THE OXFORD ROD & GUN CLUB CONSTITUTION AND BY-LAWS. PLEASE PRINT CLEARLY AND USE INK

| | | | | | | | | | |
|---|--------------------|------------------------------|-----------------------------|----------------------|------------------------------|-----------------------------|--|------------------------------|-----------------------------|
| NAME: _____ | | | DATE: _____ | | | | | | |
| LAST | | | FIRST | | | | | | |
| | | | MI | | | | | | |
| ADDRESS: _____ | | | | | | | | | |
| STREET | | | | | | | | | |
| | | | CITY | | | | | | |
| | | | STATE | | | | | | |
| | | | ZIP | | | | | | |
| HOME PHONE: _____ | | CELL : _____ | | EMAIL: _____ | | | | | |
| EMERGENCY CONTACT INFO. | NAME: _____ | | | PHONE: _____ | | | | | |
| VEHICLE PLATE 1 _____ | | PLATE 2 _____ | | PLATE 3 _____ | | | | | |
| ARE YOU A MEMBER OF: | THE NRA? | <input type="checkbox"/> YES | <input type="checkbox"/> NO | THE NYSRPA? | <input type="checkbox"/> YES | <input type="checkbox"/> NO | ARE YOU A PAST MEMBER OF THE OXFORD ROD & GUN CLUB? | <input type="checkbox"/> YES | <input type="checkbox"/> NO |
| <i>OPTIONAL</i> | | | | | | | | | |
| EMPLOYER & TYPE OF WORK: _____ | | | | | | | PHONE: _____ | | |

Please indicate your interests

| | | |
|---|--|--|
| <input type="checkbox"/> Fishing | <input type="checkbox"/> Indoor Air Rifle/Pistol | <input type="checkbox"/> Trapping |
| <input type="checkbox"/> Hunter Education | <input type="checkbox"/> Small Game Hunting | <input type="checkbox"/> Big Game Hunting |
| <input type="checkbox"/> Turkey Hunting | <input type="checkbox"/> Water Fowling | <input type="checkbox"/> Bow Hunting |
| <input type="checkbox"/> Indoor Archery | <input type="checkbox"/> 3D Archery | <input type="checkbox"/> Black Powder |
| <input type="checkbox"/> Trap Shooting | <input type="checkbox"/> Pistol Target Shooting | <input type="checkbox"/> Rifle Target Shooting |
| <input type="checkbox"/> Cowboy Action (SASS) | <input type="checkbox"/> Cast Bullet | <input type="checkbox"/> Friends of NRA |

I would be willing to help with these events and/or serve on these committees

| | | |
|---|---|---|
| <input type="checkbox"/> Building Fund | <input type="checkbox"/> OXTAR | <input type="checkbox"/> Hunter Education |
| <input type="checkbox"/> Kitchen | <input type="checkbox"/> Building and Grounds | <input type="checkbox"/> Federation |
| <input type="checkbox"/> Range & Safety | <input type="checkbox"/> Fund Raising | <input type="checkbox"/> Membership |
| <input type="checkbox"/> Trap & Jr. Shooters | <input type="checkbox"/> Indoor Bow | <input type="checkbox"/> 3D Bow |
| <input type="checkbox"/> SASS Setup/take down | <input type="checkbox"/> Women's Programs | <input type="checkbox"/> Advertise Events |

ADULT MEMBERSHIP \$25.00 / JR MEMBERSHIP (Ages 12-17) \$12.50

Make checks payable to **OXFORD ROD & GUN CLUB** – If you would like your membership card mailed please include a self-addressed stamped envelope with your application.

NOTE:

PLEASE MAKE SURE TO READ AND SIGN THE WAIVER ON THE BACK OF APPLICATION. YOUR APPLICATION IS NOT COMPLETE UNTIL IT IS SIGNED.

| | |
|---------------------------------|--------------------|
| <u>FOR CLUB USE ONLY</u> | |
| CASH <input type="checkbox"/> | Check Number _____ |
| Bank _____ | |
| Amount _____ | |
| Date Rec. _____ | |

RELEASE OF LIABILITY -- READ BEFORE SIGNING

In consideration of being allowed to participate in any way in the **OXFORD ROD & GUN CLUB** program, its related events and activities, I, _____, the undersigned, acknowledge, appreciate, and agree that:

1. The risk of injury from the activities involved in this program is significant, including the potential for permanent paralysis and death, and while particular skills, equipment, and personal discipline may reduce this risk, the risk of serious injury does exist; and,
2. I KNOWINGLY AND FREELY ASSUME ALL SUCH RISKS, both known and unknown, EVEN IF ARISING FROM THE NEGLIGENCE OF THE RELEASEES or others, and assume full responsibility for my participation; and,
3. I willingly agree to comply with the stated and customary terms and conditions for participation. If, however, I observe any unusual significant hazard during my presence or participation, I will remove myself from participation and bring such to the attention of the Company immediately; and,
4. I, for myself and on behalf of my heirs, assigns, personal representatives and next of kin, HEREBY RELEASE, INDEMNIFY, AND HOLD HARMLESS THE **OXFORD ROD & GUN CLUB**, their officers, officials, agents and/or employees, other participants, sponsoring agencies, sponsors, advertisers, and, if applicable, owners and lessors of premises used for the activity ("Releasees"), WITH RESPECT TO ANY AND ALL INJURY, DISABILITY, DEATH, or loss or damage to person or property associated with my presence or participation, WHETHER ARISING FROM THE NEGLIGENCE OF THE RELEASEES OR OTHERWISE, to the fullest extent permitted by law.

I HAVE READ THIS RELEASE OF LIABILITY AND ASSUMPTION OF RISK AGREEMENT, FULLY UNDERSTAND ITS TERMS, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND SIGN IT FREELY AND VOLUNTARILY WITHOUT ANY INDUCEMENT.

X _____ Age: _____ Date: _____
PARTICIPANT'S SIGNATURE

FOR PARENTS/GUARDIANS OF PARTICIPANTS OF MINORITY AGE (UNDER AGE 18 AT TIME OF REGISTRATION)

This is to certify that I, as parent/guardian with legal responsibility for this participant, do consent and agree to his/her release as provided above of all the Releasees, and, for myself, my child and our heirs, assigns, and next of kin, I release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child's involvement or participation in these programs as provided above, EVEN IF ARISING FROM THE NEGLIGENCE OF THE RELEASEES, to the fullest extent permitted by law.

X _____ Date: _____
PARENT/GUARDIAN'S SIGNATURE (PRINT NAME)